



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ! WEST OFFICE BUILDING

P.O. BOX 145115 ! SALT LAKE CITY, UTAH 84114-5115 ! (801) 538-1035

## AGENDA

TO: Members of the Capital Facilities & Government Operations Appropriations Subcommittee

FROM: Sen. Scott Jenkins, Co-Chair  
Rep. D. Gregg Buxton, Co-Chair

RE: Committee Meeting

Date: Monday, January 29, 2007  
Time: 2:00 p.m.  
Place: Room W025, West Office Building, State Capitol Complex

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1. Approve Minutes
  2. State-Funded Capital Project Requests
    - a. UU College of Nursing Renovation/Addition
    - b. USU Agriculture Building
    - c. WSU Classroom Building/Chiller Plant
    - d. SUU Science Center Addition
    - e. Snow College Library/Classroom Building
    - f. DSC Centennial Building
    - g. CEU Dormitory Mortgage Payoff
    - h. UVSC Science/Health Building Addition
    - i. SLCC Digital Design/Communications/Student Life Center
    - j. UCAT MATC Northern Utah County Building
    - k. UCAT DATC Technology/Manufacturing Building
    - l. UCAT OWATC Health Technology Building
    - m. UCAT DXATC Land Purchase

## COMMITTEE MEMBERS

Sen. Scott Jenkins, Co-Chair  
Sen. Mike Dmitrich\*  
Sen. Sheldon Killpack\*  
Sen. Darin Peterson\*

Rep. D. Gregg Buxton, Co-Chair  
Rep. Ralph Becker  
Rep. DeMar "Bud" Bowman  
Rep. Stephen D. Clark  
Rep. Janice M. Fisher

Rep. Fred R. Hunsaker  
Rep. Gordon Snow  
Rep. Mark Walker  
Rep. Richard Wheeler

Fiscal Analyst: Steve Allred  
Technology Analyst: Jonathon Ball  
Fiscal Analyst: Todd Wardrop

Committee Secretary: Bonnie Brinton

\*Sen. Mike Dmitrich also serves on the Natural Resources Subcommittee

\*Sen. Sheldon Killpack also serves on the Transportation, Environmental Quality and National Guard Subcommittee

\*Sen. Darin Peterson also serves on the Retirement and Independent Entities Subcommittee

In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Cassandra Bauman at (801) 538-1032 giving her at least 24 hours notice or the best notice practicable.

- n. UCAT SWATC Land Purchase
- 3. Other Subcommittee Business

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